

Sealed Bid Envelope

Project: **Mount Haggin WMA California**
Creek /Beefstraight Creek Divide
Fence

MT FWP Number: **7095326**

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#._____

Acknowledges Addendum No.:_____

Daniel Stinson, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction
1522 9th Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

Montana Fish, Wildlife & Parks
Design and Construction Section
PO Box 200701, 1522 East Ninth Avenue
Helena, Montana 59620-0701

FWP Project #: 7095326

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Mt Haggin WMA, California Creek / Beefstraight Creek Divide Fencing, Deer Lodge County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the prices submitted in the form below. Reminder To Contractors: **ALL unit prices MUST be filled in** on this Proposal Form for it to be a valid bid. (MCA 18-2-303)

Base Bid

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization / Demobilization	1	LS	\$	\$
2	Four wire barbed wire lay-down fence as per specifications.	11,000	LNFT	\$	\$
3	Four wire barbed wire fence with all wood posts as per specifications	1200	LNFT	\$	\$
4	Four wire gate	2	Each	\$	\$
5	Electric fence wire removal	18,600	LNFT	\$	\$
				TOTAL	\$

BASE BID —

AND /100 DOLLARS (\$)

Contractor certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

BY: _____
PLEASE PRINT SIGNATURE

FIRM NAME: _____

TELEPHONE #: _____ FAX #: _____

CONTRACTOR REGISTRATION # : _____

BUSINESS ADDRESS: _____

E-mail Address: _____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____